



# AMERICAN BOWMEN

FEBRUARY 2006

## American Bowmen Officers

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**3-d Shoot Coordinator**  
Scott Martin 303 346-2245

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**Membership Records**  
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**CBA Representative**  
Morgan Montgomery 303 948-5123

**Awards Chairman**  
Doy Curtis 303 922-6515

## BOARD OF DIRECTORS

Phil Belchar 303 734-8886  
Larry Baker 303 753-1143  
Ken Swanson 303 238-3744

## AMERICAN BOWMEN AWARDS BANQUET

The Awards Banquet will be held on February 18, 2006 at Bear Creek Archery. Setup will be at 6:00 PM, social hour starts at 6:30, dinner at 7:00 PM. Awards to follow dinner. We request that people will stick around to help clean up after the awards ceremony. As usual the American Bowman will supply beer and pop; members should bring a covered dish to share.

## 3-D SHOOT INFORMATION

### 3D SHOOT HELP WANTED! !

Work party credit for 3-D shoots is available in 2 ways:

- ✓ Help run the shoots
- ✓ Help advertise the shoots

Both are critical to the success of the shoots!

### ADOPT-A-SHOP

The ADOPT-A-SHOP program consists of keeping your favorite archery shop stocked with flyers for the American Bowmen Club 3-D shoots throughout the shooting season. Flyers will be provided. Some shops available include:

- ★ Rocky Mountain Specialty Gear
- ★ Tanglewood
- ★ American Bowmaster
- ★ Archery Adventures
- ★ Achery in the Wild
- ★ Arrow Dynamics
- ★ Archery Hut and or other CO Springs Shops
- ★ Bass Pro Shops
- ★ Gander Mountain
- ★ Sportsmans Warehouse-North, East, Loveland
- ★ Bob's

# MORE 3-D SHOOT INFORMATION

(Continued from page 1)

Let me know if you are interested in any of the shops on the previous page or any others.

Let me know if you would like to help run any of the shoots. No Experience necessary. Call me soon! Dates will fill up fast!

Scott Martin  
3D Shoot Coordinator  
303-346-2245

## ATTENTION! NFAA & CSAA MEMBERS

The American Bowmen Club needs to know if you are currently members! We need to list five current members for our club membership with CSAA. If you are a current member please call Scott Martin to let him know. 303-346-2245 or:

[mtnarcher@msn.com](mailto:mtnarcher@msn.com). Call today! We need 5 members ASAP.

**Don't Lose Your Spot In The American Bowmen Club - Dues Must Be Paid By March 1! !**

## 2006 SHOOT CALENDAR

- |  |   |
|--|---|
| ★ <b>April 23<sup>rd</sup></b><br><b>3-D Shoot (Open to the Public)</b>                                | ★ <b>July 22<sup>nd</sup></b><br><b>Fun Shoot/Range &amp; Hunter Warm-up (Open to the Public)</b>     |
| ★ <b>May 13<sup>th</sup></b><br><b>Fun Shoot/Range &amp; Club Familiarization (Open to the Public)</b> | ★ <b>July 30<sup>th</sup></b><br><b>CBA Sponsored Shoot for Joseph's Journey (Open to the Public)</b> |
| ★ <b>June 18<sup>th</sup></b><br><b>Father's Day 3-D Shoot (Open to the Public)</b>                    | ★ <b>August 5<sup>th</sup></b><br><b>Fun Shoot &amp; Hunter Warm-up (Open to the Public)</b>          |
| ★ <b>July 9<sup>th</sup></b><br><b>Club Picnic and Shoot (Club Members Only)</b>                       | ★ <b>August 13<sup>th</sup></b><br><b>3-D Shoot (Open to the Public)</b>                              |

**All shoots will be held rain or shine. Costs for non-members are:**

**Adults - \$15**  
**Teens 14-17 - \$5**  
**13 & Under - Free**  
**\$30 maximum per family**

## 2007 AFRICAN SAFARI BOWHUNT

Ever wanted to bow hunt in Africa? Well, you should think about hunting the East Cape of South Africa. Dale Lucio is putting together a hunt just for American Bowmen in 2007.

For more information visit:

<http://www.americanbowmen.org/Documents/ABCafrica.pdf>

### **Don't Forget**

**We are currently shooting every Wednesday evening at Bear Creek Archery.**

**Shooting starts at 7 PM.**

### **FROM THE WEBMASTER**

<http://www.americanbowmen.org>

If you have digital photos of your 2004 or 2005 hunting successes, please send them to our webmaster (you can use the link on the "Contact Us" page) so we can post them. We are also looking for stories about your hunts. So, if you have a good tale to tell, successful or not, and would like to share it with other club members, write it up and send it to the webmaster using the link already mentioned

We are looking at adding a "For Sale/Wanted" page on our website. If you have something that you want to get rid of, or are looking for something special, why not advertise for free. Again, send what you want to post to the webmaster using the link on the "**Contact Us**" page.

### **ERRATA . . . . .**

ABC has established a committee to look at the current hunting season structure and provide input to the DOW via the CBA. If you have some input or thoughts, please contact Ron Rockwell.

If you haven't already, please get your 2005 harvest report to Ron Rockwell ([cut-n-edge@comcast.net](mailto:cut-n-edge@comcast.net))

Mark your calendars - the dates for the CBA banquet are March 24th and 25<sup>th</sup>.

The meeting minutes for January and February will be included in the next Newsletter.

If you have an email address, but aren't receiving your American Bowmen Newsletter electronically, please send your email address to: [jkemper@msn.com](mailto:jkemper@msn.com)

American Bowman  
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