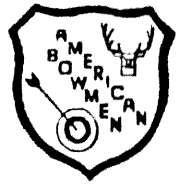




**AMERICAN BOWMEN CLUB, INC.**  
 "AN ARCHERY CLUB FOR BOWHUNTERS"



APPLICATION FOR MEMBERSHIP

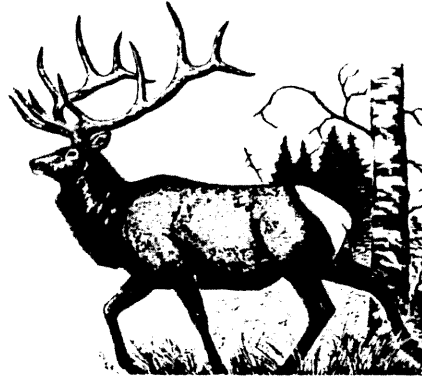
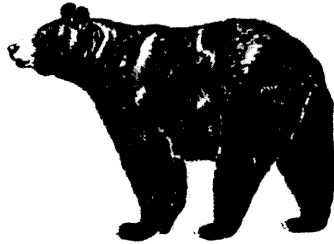
DATE \_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Address City State Zip

EMAIL \_\_\_\_\_ OCCUPATION \_\_\_\_\_

We shoot on Wednesday nights at Bear Creek Archery at 7:30 p.m. October thru May, and at our outdoor range on Hwy. 285 just east of Windy Point June thru September each year.



SINGLE MEMBERSHIP (single shooters only)	\$50.00
FAMILY MEMBERSHIP (family shooting and benefits - do not include children over 18)	\$55.00
JUNIOR (under 18 - must be escorted by an adult)	\$25.00
ASSOCIATE (no outdoor range benefits)	\$20.00
ASSOCIATE FAMILY (no outdoor range benefits)	\$25.00
WORK PARTY DEPOSIT (void for junior)	\$125.00
Will apply to next year's deposit if you attend four club designated work parties during this calendar year	
TOTAL AMOUNT PAYABLE	_____

EXAMPLE: First year member \$50.00 Single Membership + \$125.00 work party deposit = \$175.00

**MAKE ALL CHECKS PAYABLE TO "AMERICAN BOWMEN CLUB, INC."**

Send check to Jeff Fleischer, Treasurer, 9209 W. Wagon Wheel Drive, Littleton, CO 80125

**NOTE:** We reserve the right to deny membership to any applicant until this application is reviewed by the executive board and the applicant attends the first regularly scheduled meeting. Applicant will receive membership card and range badge as soon as application has been processed.

**American Bowmen Club, Inc. Outdoor Range Waiver Form**

The undersigned assumes the risk of all dangerous activities and conditions in and about the premises for myself, my family members and my invited guests and waive any and all specific notice of the risks of such activities or the existence of such conditions. I understand that this is an archery shooting range and is situated in a mountainous terrain with trees, rocks and other obstacles. The undersigned declares that their participation in using American Bowmen Club, Inc., Outdoor Range is entirely voluntary.

I hereby agree to reimburse the American Bowmen Club, Inc., Stage Stop Campground or Harry Lax, Property owner, for all losses they incur including attorney fees, as a result of my actions, my family members or my escorted guests.

This release shall become effective on the date set forth below and shall remain in effect for so long as the undersigned is a member of the American Bowmen Club, Inc. This release shall be binding upon my successors, representatives, heirs, executors and assigns.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: \_\_\_\_\_ Date: \_\_\_\_\_